



Docket No. 1232-4605

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Toshiyuki OHKUBO

Group Art Unit: 2612

Serial No.: 09/466,046

Examiner: Ngoc Yen T. VU

Filed: December 17, 1999

For: IMAGE PICKUP APPARATUS WITH IMAGE EVALUATION (AS AMENDED  
HEREIN)

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

SEP 01 2004

Technology Center 2600

Sir:

1. This is a petition for an extension of time for an RCE and accompanying Submission Pursuant to 37 CFR §1.114- Amendment and Request for Reconsideration.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed
4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$420.00	\$210.00
c. <input type="checkbox"/>	three months	\$950.00	\$475.00
d. <input type="checkbox"/>	four months	\$1,480.00	\$740.00
e. <input type="checkbox"/>	five months	\$2,010.00	\$1,005.00
f. <input type="checkbox"/>	An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due).		

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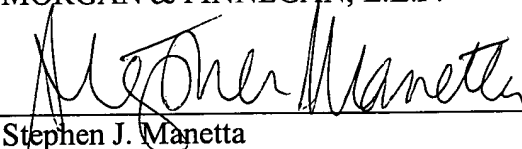
110.00 0P

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4605. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: August 25, 2004

By: \_\_\_\_\_

  
Stephen J. Manetta  
Registration No. 40,426

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